



**Congressman Chris Stewart**  
**Utah's 2<sup>nd</sup> Congressional District**

U.S. Service Academy  
Nomination Application Packet  
Class of 2025

Application Deadline:  
**October 16, 2020**

## Overview of the 2020 Service Academy Nomination Process



United States  
Military Academy



United States  
Naval Academy



United States  
Air Force  
Academy



United States  
Merchant Marine  
Academy

- Students can contact my Salt Lake City District Office at 801-364-5550 to request an application.
- Applications are due by **October 16, 2020** to my Salt Lake City District Office.
- Once completed applications are received, students will receive a letter notifying them of their interview time with the Nomination Selection Committee.
- Student interviews with the Nomination Selection Committee will be held in November at my Salt Lake City District Office. Students will be contacted individually to set up times to meet with the nominations committee. After completion, the committee submits their recommendations for nominations to me.
- In December, students will receive a notification if they are receiving a nomination.
- Nominations are submitted by my office to the respective academies by the January 31, 2021 deadline. Once nominations are submitted, it is up to the respective academies to offer an appointment.
- Students who are offered an appointment by the academies are notified sometime during the spring of 2021.
- The deadline for students who have been offered an appointment to accept or decline the offer is May 1, 2021.
- Appointees enter their respective academies in July 2021.

## Service Academy Nomination 2020 Information Sheet (Class of 2025)

A completed application requires the following items to be submitted to my SLC District Office:

1. This application with pages 4-7 answered completely.
2. The official results of your Scholastic Aptitude Test (SAT) and/or your American College Test (ACT).  
*Congressional codes are listed in standardized test registration booklets.*
3. Your High School Transcript.
4. Two Letters of Recommendation.
5. Color photo of applicant.

In addition, to be eligible for consideration you must be:

1. A United States citizen (prior to entering the academy).
2. Unmarried without dependents and not pregnant.
3. Have good moral character.
4. Be at least 17 years old and have not passed your 23rd birthday on July 1st of the year you would enter the academy.
5. You must be a legal resident of Utah's Second Congressional District. You can confirm which congressional district you're in by going to this link:  
<http://www.house.gov/representatives/find/>

Completed applications are due to my Salt Lake City District Office by **October 16, 2020**. If you have any questions, please contact my Community Relations Director/Service Academy Coordinator, Rhonda Perkes by phone at 801-364-5550 or via email at Rhonda.Perkes@mail.house.gov.

Please mail all correspondence to:  
ATTN: Rhonda Perkes  
Congressman Chris Stewart  
420 East South Temple, Suite 390  
Salt Lake City, UT 84111



**Application for Nomination  
To the United States Service Academies**

**CONGRESSMAN CHRIS STEWART**

---

**U.S. Air Force Academy - Colorado Springs, Colorado**

**U.S. Military Academy - West Point, New York**

**U.S. Naval Academy - Annapolis, Maryland**

**U.S. Merchant Marine Academy - Kings Point, New York**

This application must be completed fully and received in my district office by **October 16, 2020** for you to be eligible for consideration. Please print or type.

THIS APPLICATION, ONCE FILLED OUT, WILL BE CONFIDENTIAL.

**UTAH CONGRESSIONAL NOMINATION APPLICATION: UNITED STATES MILITARY ACADEMIES**

**GENERAL INFORMATION**

Name \_\_\_\_\_ Email \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Parent(s) Name \_\_\_\_\_ Email \_\_\_\_\_  
 High School \_\_\_\_\_ AP Courses Completed \_\_\_\_\_

Graduation Year \_\_\_\_\_ High School GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ of \_\_\_\_\_

College (Y/N) \_\_\_\_\_ If Yes, please list the college name: \_\_\_\_\_ College GPA \_\_\_\_\_

<b>ACADEMY INFORMATION</b>	West Point	Naval Academy	Air Force	Coast Guard	Merchant Marine
List Academy order of Preference (With 1 being your first choice and 5 being your last).					
Do you have a file opened with this Academy? (Y/N)					
Have you been contacted by Liaison Officer? (Y/N)					
If offered, would you accept admission to this Academy? (Y/N)					
Did you attend "Summer Leadership" at this Academy? (Y/N)					

**ACT/ SAT SCORES**

<b>ACT Scores</b>				<b>SAT Scores</b>	
English		Math		Reading	
Reading		Science		Math	
Writing		Composite		Writing	

\*\*Note: Academies desire a minimum of 25 (ACT) or 560 (SAT) in each category for serious consideration for acceptance.

\*List top score received in each category

Are you taking the ACT or SAT again? (Y/N) \_\_\_\_\_  
 If yes, when is your retake scheduled? \_\_\_\_\_

**ATHLETICS/ FITNESS**

If applicable, please list any sport(s) played while in high school as well as the grades you played them in, lettered in, and if you were a team captain. In addition, please list any honors you received while playing the sport (s).

<b>High School Sport(s)</b>	<b>Grades Played (9,10,11,12)</b>	<b>Grades Lettered (9, 10, 11, 12)</b>	<b>Team Captain (9, 10,11, 12)</b>	<b>Honors Received</b>

**UTAH CONGRESSIONAL NOMINATION APPLICATION: UNITED STATES MILITARY ACADEMIES**

Have you taken the Candidate Fitness Assessment (CFA)? (Y/N) \_\_\_\_\_

If yes, please list your results below:

<b>CFA Scores</b>	Basketball Throw (Feet-Inches)	Pull-ups (Number)	Flexed-Arm Hang (Female) (Seconds-Tenths)	Shuttle (Seconds-Tenths)	Modified Sit-ups (Number)	Push-ups (Number)	Mile Run (Minutes-Seconds)

**LEADERSHIP, COMMUNITY INVOLVEMENT & HONORS**

Please list any leadership roles, significant activities and community service you've been involved with below:  
(Examples: Student Government, Band, Choir, Yearbook, Newspaper, Clubs, Group, Scouts, FBLA, FFA, etc.)

Leadership/Activity	Grade(s) 9, 10, 11, 12	Position(s) Held -President, Director, Editor, Writer, Senior Patrol Leader, Member, etc.

Please list any additional honors and awards received below:  
(Examples: Boy Scout Eagle / Gold Award, Boys/Girls State, National Honor Society, United Nations, etc.)


**CANDIDATE STATEMENT**

Please answer the following prompt: *Why do you have the desire to attend a military academy?*

Please attach your response to this packet. Your response should be typed in 12-pt font, Times New Roman, double-spaced. Your response should be 1-3 pages in length.

